

JUSTICE COMMITTEE AGENDA
Law and Justice Center
March 4, 2002
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – February 4, 2002
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Sandra Parker, Circuit Clerk
 - 1) Items to be Presented for Action:
 - a) Request for Approval of a Contract with Creative Solutions – Software Upgrade 4-12
 - b) Request for Approval of a Contract with MSCILason System Inc. for Microfilm Services 13-31
 - c) Other
 - 2) Items to be Presented for Information:
 - a) Statistical Reports for the Month of January, 2002 32-39
 - b) General Report
 - c) Other
 - B. Roxanne Castleman, Court Services Department
 - 1) Items to be Presented for Information:
 - a) McLean County Pretrial Supervision Services Report – Part 1: June 2001 Data 40-66
 - b) McLean County Pretrial Supervision Services Report – Part 2: January 2002 Data 67-88
 - c) Court Services Monthly Statistical Reports 89-90
 - d) Juvenile Detention Center Monthly Statistical Report 91-93

	e)	Court Services Department Statistics for Fiscal Year 2001	94-139
	f)	General Report	
	g)	Other	
C.		Amy Davis, Public Defender	
	1)	<u>items to be Presented for Action:</u>	
	a)	Request for Approval of Contract for Special Public Defender with Adele Saaf, Attorney at Law	140-143
	b)	Other	
	2)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Caseload/Disposition Report	144-146
	b)	General Report	
	c)	Other	
D.		Charles Reynard, States Attorney's Office	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Asset Forfeiture Fund	147
	b)	Case Load Report	148
	c)	General Report	
	d)	Other	
E.		Dave Owens, Sheriff's Department	
	1)	<u>Items to be Presented for Action:</u>	
	a)	Request Approval of Uniform and Equipment Bid	149-159
	b)	Other	
	2)	<u>Items to be Presented for Information:</u>	
	a)	McLean County Detention Facility Population Report	160-161
	b)	Revised Daily Jail Population Projections - Prepared by LZT	162-165
	c)	Report on the Status of the Domestic Violence Protocol Implementation Program	
	d)	General Report	
	e)	Other	
F.		Billie Larkin, Children's Advocacy Center	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Statistical Report (CASA statistics to be presented at the meeting)	166
	b)	General Report	
	c)	Other	
G.		Beth C. Kimmerling, Corner	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Report for January 2002	167

- b) General Report
- c) Other

H. Jim Wahls, Director, ESDA

- 1) Items to be Presented for Information:
 - a) Update on Distribution of Tone Alerter Storm Radios to Schools, Nursing Homes and the Like
 - b) Update on Department of Justice Grant – Assistance Fund for Local Response Agencies
 - c) General Report
 - d) Other

I. Integrated Justice Information System Project Team

- 1) Items to be Presented for Information:
 - a) IJIS Status Report – Information Services
 - b) General Report
 - c) Other

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5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment